## Writ of Possession for Real Property (Eviction)

## Instruction to the Sheriff of Contra Costa County

Civil Unit 1026 Escobar Street, 2nd Floor, Suite 2A, Martinez, CA 94553 Email: cococivil@so.cccounty.us Phone: 925-655-4555 Fax: 925-655-4580

| 7. Do you know of any prior police contact at this address?   No Yes, describe below:  8. Please provide additional information on issues that may pose a threat to a safe eviction process  Firearms - Weapons  Threats made  Surveillance cameras  Mental Health Issues  Vicious animals  Alarms | Court Case #                                | Complaint Filing Date:                                   |                          |
|--|---|--|--------------------------|
| 2. Does the Writ specify "No Lockout Prior To":  | Plaintiff:                                  | Defendant:   |                          |
| 3. Where is the eviction taking place? Address:  City: Zip: Who are we evicting? Is there a building or gate code? □ Yes, the code is: □ No  Is a key required? □ Yes, the keys are attached □ No  4. Who will be meeting the deputies on the day of the eviction/restoration?  Name: Contact # () | 1. Is this eviction the result o            | f a <b>foreclosure</b> sale on a rental housing unit? Co | CP 415.46(e)(2) □No □Yes |
| City: Zip:   | 2. Does the Writ specify "N                 | o Lockout Prior To": □ No □ Yes, the date                | is                       |
| Who are we evicting?  Is there a building or gate code? □ Yes, the code is: □ □ No  Is a key required? □ Yes, the keys are attached □ No  4. Who will be meeting the deputies on the day of the eviction/restoration?  Name: □ Contact # (□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                      | 3. Where is the eviction taking             | ng place? <b>Address</b> :                               |                          |
| Who are we evicting?  Is there a building or gate code? □ Yes, the code is: □ □ No  Is a key required? □ Yes, the keys are attached □ No  4. Who will be meeting the deputies on the day of the eviction/restoration?  Name: □ Contact # (□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                      | City:                                       | Zip:   |                          |
| Is there a building or gate code?  |   |  |                          |
| Is a key required?   | _   |  |                          |
| Name:  |   |  |                          |
| 5. Receipt and all official correspondence from the Sheriff's Office should be sent to:  Name:   | 4. Who will be meeting the                  | deputies on the day of the eviction/restora              | tion?                    |
| Name: Contact # (  | Name:                                       | Contact # ()   | <del>_</del>             |
| 8. Please provide additional information on issues that may pose a threat to a safe eviction process  Firearms - Weapons Threats made Surveillance cameras Mental Health Issues Vicious animals Alarms   | Mailing address: Name of Attorney (If appli | City:<br>cable)  | Zip:                     |
| Threats made Surveillance cameras Mental Health Issues Vicious animals Alarms  |   |  |                          |
| Surveillance cameras  Mental Health Issues  Vicious animals  Alarms  | Firearms - Weapons                          |  |                          |
| Mental Health Issues Vicious animals Alarms  |   |  |                          |
| Vicious animals Alarms   |   |  | _                        |
| Alarms   |   |  |                          |
|  |   |  |                          |
|  | Other hazards to Deputies                   |  |                          |

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| 9. I | Please j | provide | the f | following | for each | defendant | (additional | sheets | available): |
|------|----------|---------|-------|-----------|----------|-----------|-------------|--------|-------------|
|------|----------|---------|-------|-----------|----------|-----------|-------------|--------|-------------|

|   | Defendant #1                 |                 |            |  |  |
|---|------------------------------|-----------------|------------|--|--|
| Full Name:  |                              |                 |            |  |  |
| Date of Birth   |                              |                 |            |  |  |
| Gender  |                              |                 |            |  |  |
| Race:   |                              |                 |            |  |  |
| Driver's License#   |                              |                 |            |  |  |
| Home Phone  |                              |                 |            |  |  |
| Cell Phone  |                              |                 |            |  |  |
|   | Defendant #2                 |                 |            |  |  |
| Full Name:  |                              |                 |            |  |  |
| Date of Birth   |                              |                 |            |  |  |
| Gender  |                              |                 |            |  |  |
| Race:   |                              |                 |            |  |  |
| Driver's License#   |                              |                 |            |  |  |
| Home Phone  |                              |                 |            |  |  |
| Cell Phone  |                              |                 |            |  |  |
|   | Defendant #3                 |                 |            |  |  |
| Full Name:  |                              |                 |            |  |  |
| Date of Birth   |                              |                 |            |  |  |
| Gender  |                              |                 |            |  |  |
| Race:   |                              |                 |            |  |  |
| Driver's License #  |                              |                 |            |  |  |
| Home Phone  |                              |                 |            |  |  |
| Cell Phone  |                              |                 |            |  |  |
| 10. Please check <b>AL</b>  |                              |                 |            |  |  |
| J   | □ Yes □ No                   | Medical Problem |            |  |  |
|   | □ Yes □ No                   | Mental Illness  |            |  |  |
| Children under 14   | □ Yes □ No                   | Foreclosure     | □ Yes □ No |  |  |
| Sheriff of Contra Costa County, please restore the above listed property to its rightful owner. |                              |                 |            |  |  |
| Signature of attorney   | y or party without attorney: |                 | Date:      |  |  |